

CITY OF HOBBS

RESOLUTION NO. 7442

A RESOLUTION DETERMINING THAT CERTAIN PROPERTIES THAT ARE RUINED,
DAMAGED AND DILAPIDATED, ARE A MENACE TO PUBLIC COMFORT, HEALTH
AND SAFETY AND REQUIRE REMEDIATION OR REMOVAL FROM THE
MUNICIPALITY

WHEREAS, pursuant to Section 8.24.010 of the Hobbs Municipal Code, and Section 3-18-5 NMSA as amended, the City has inspected the premises described in Attachment "A", attached hereto and incorporated herein by reference, and finds that the structure thereon are ruined, damaged, and dilapidated, are a menace to the public comfort, health and safety and requires removal from the municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the structures described in Attachment "A" are found to be ruined, damaged and dilapidated, are a menace to the public comfort, health and safety, and should be removed.

BE IT FURTHER RESOLVED that a copy of this Resolution be served on the owner, occupant or agent in charge of such premises; and that a copy of the same be published as required by law.

BE IT FURTHER RESOLVED that unless the owner, occupant or agent in charge of such premises, within ten (10) days from such service or posting and publication of this Resolution, has commenced removing such structures from the real

property or has filed written objection with the City, the City shall cause the removal of such structures at the cost and expense of the property owner.

BE IT FURTHER RESOLVED that in cases where the City removes a structure so condemned, a lien shall be levied by the City against the real property involved in an amount equal to the reasonable cost of the services rendered, which lien may be foreclosed in default of satisfaction.


PASSED, ADOPTED AND APPROVED this 5th day of February, 2024



SAM D. COBB, Mayor



ATTEST:



JAN FLETCHER, City Clerk

Attachment A

	Address	Owner	Owner's Address	Estimated Cost of Demolition
9	<p>1200 E. Broadway (Apts. 613, 614, 615, 616) Hobbs, Lea County, NM</p> <p>*A tract of land located in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section 35, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico described as follows: Beginning at a 1-1/4" axel at the Northwest corner of this tract, which lies East 1320.0 feet and South 361.5 feet from the West 1/4 corner of said Section 35; thence S89°38'50"E, 298.63 feet to a 1/2" Rebar, said point also being the Northwest corner of that certain tract of land deeded to Gopalbhai B. Desai, et al, by deed dated August 18, 1992 and recorded in Book 485, Page 307, Deed Records, Lea County, New Mexico; thence S00°08'02"W, along the most Westerly line of said Desai, et al, tract at 298.5 feet passing the Northwest corner of that certain tract of land deeded to W. P. Wilkerson and Billie P. Wilkerson, husband and wife, by deed dated December 14, 1989 and recorded in Book 458, Page 451, Deed Records, Lea County, New</p>	<p>- Avalon Cove Apartment LLC</p> <p>- Northwest Registered Agent</p> <p>- Richel Francis</p>	<p>- 530-B Harkle Road, STE 100, Santa Fe, NM, 87505</p> <p>- 2201 Menaul Blvd. NE. Ste A Albuquerque, NM, 87101</p> <p>- 1882 Forest Hills Blvd. Cleveland, Ohio, 44112</p>	\$6,000

<p>Mexico and continuing along the West line of said Wilkerson tract, in all a distance of 681.03 feet to a ½" rebar with PVC cap marked "King 6541", a point on the North line of Broadway Street, and also being the Southwest corner of said Wilkerson tract; thence S81°46'33"W, along the North line of said Broadway Street, 150.58 feet to a ½" rebar with PVC cap marked "King 6541", said point also being the Southeast corner of that certain tract of land deeded to Creamland Dairies, Inc. by deed dated October 2, 1989 and recorded in Book 456, Page 696, Deed Records, Lea County, New Mexico; thence N00°00'00"E along the East line of said Creamland tract, 278.12 feet to a ½" rebar with PVC cap marked "King 6541", said point also being the Northeast corner of said Creamland tract; thence N89°53'45"W, along the North line of said Creamland tract 149.87 feet to a spike nail, said point also being a point in the West line of the Northeast Quarter of the Southwest Quarter of said Section 35; thence N00°15'02"E, along the West line of said Northeast Quarter of the Southwest Quarter,</p>			
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	426.02 feet to the point of beginning.			
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